

Luke Lesson 42 Handout

Luke 6:37–42 (NASB95)

³⁷ "Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned. ³⁸ "Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, *and* running over. For by your standard of measure it will be measured to you in return." ³⁹ And He also spoke a parable to them: "A blind man cannot guide a blind man, can he? Will they not both fall into a pit? ⁴⁰ "A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher. ⁴¹ "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴² "Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye

*I dreamed death came the other night
And heaven's gate swung wide.
With kindly grace an angel fair
Ushered me inside.
And there, to my astonishment
Stood folks I'd known on earth.
Some I'd judged and labeled as
"Unfit", "Of little worth".
Indignant words rose to my lips,
But never were set free*

***For every face showed stunned surprise
No one expected me!***

A Note in a Caribbean Airline Travel Guide: "Just in case you find any mistakes in this magazine, please remember they were put there for a purpose. We try to offer something for everyone. Some people are always looking for mistakes."

Matthew 5:3–10 (NASB95)

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the gentle, for they shall inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ "Blessed are the merciful, for they shall receive mercy.

⁸ "Blessed are the pure in heart, for they shall see God.

⁹ "Blessed are the peacemakers, for they shall be called sons of God

John 8:1–8:11 (AMP)

¹ BUT JESUS went to the Mount of Olives. ² Early in the morning (at dawn), He came back into the temple [court], and the people came to Him in crowds. He sat down and was teaching them, ³ When the scribes and Pharisees brought a woman who had been caught in adultery. They made her stand in the middle of the court and put the case before Him. ⁴ Teacher, they said, This woman has been

caught in the very act of adultery. ⁵ Now Moses in the Law commanded us that such [women—offenders] shall be stoned to death. But what do You say [to do with her—what is Your sentence]? ⁶ This they said to try (test) Him, hoping they might find a charge on which to accuse Him. But Jesus stooped down and wrote on the ground with His finger. ⁷ However, when they persisted with their question, He raised Himself up and said, Let him who is without sin among you be the first to throw a stone at her. ⁸ Then He bent down and went on writing on the ground with His finger. ⁹ They listened to Him, and then they began going out, conscience-stricken, one by one, from the oldest down to the last one of them, till Jesus was left alone, with the woman standing there before Him in the center of the court. ¹⁰ When Jesus raised Himself up, He said to her, Woman, where are your accusers? Has no man condemned you? ¹¹ She answered, No one, Lord! And Jesus said, I do not condemn you either. Go on your way and from now on sin no more.

“Christians get very angry toward other Christians who sin differently than they do.”

~ Philip Yancey

Christian author Max Lucado says, “We aren’t good enough to judge. Can the hungry accuse the beggar? Can the sick mock the ill? Can the blind judge the deaf?” In the same way, can the sinner condemn the sinner? Absolutely not! He goes on to say, “Be careful! The Peter who denies Jesus at tonight’s fire may proclaim him with fire at tomorrow’s Pentacost. The Samson who is blind and weak today may use his final strength to level the pillars of godlessness. A stuttering shepherd in this generation may be the mighty

Moses of the next. Don't call Noah a fool, you may be asking him for a lift."
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Romans 14)

¹ AS FOR the man who is a weak believer, welcome him [into your fellowship], but not to criticize his opinions *or* pass judgment on his scruples *or* perplex him with discussions.

² One [man's faith permits him to] believe he may eat anything, while a weaker one [limits his] eating to vegetables. ³ Let not him who eats look down on *or* despise him who abstains, and let not him who abstains criticize *and* pass judgment on him who eats; for God has accepted *and* welcomed him.

⁵ One man esteems one day as better than another, while another man esteems all days alike [sacred]. Let everyone be fully convinced (satisfied) in his own mind. ⁶ He who observes the day, observes it in honor of the Lord.

¹⁰ Why do you criticize *and* pass judgment on your brother? Or you, why do you look down upon *or* despise your brother? For we shall all stand before the judgment seat of God. ¹² And so each of us shall give an account of himself [give an answer in reference to judgment] to God.

¹³ Then let us no more criticize *and* blame *and* pass judgment on one another, but rather decide *and* endeavor never to put a stumbling block *or* an obstacle or a hindrance in the way of a brother. ¹⁴ I know and am convinced (persuaded) as one in the Lord Jesus, that nothing is [forbidden as] essentially unclean (defiled and

unholy in itself). But [none the less] it is unclean (defiled and unholy) to anyone who thinks it is unclean.

¹⁵ But if your brother is being pained *or* his feelings hurt *or* if he is being injured by what you eat, [then] you are no longer walking in love. [You have ceased to be living and conducting yourself by the standard of love toward him.] Do not let what you eat hurt *or* cause the ruin of one for whom Christ died!

²¹ The right thing is to eat no meat or drink no wine [at all], or [do anything else] if it makes your brother stumble *or* hurts his conscience *or* offends or weakens him.