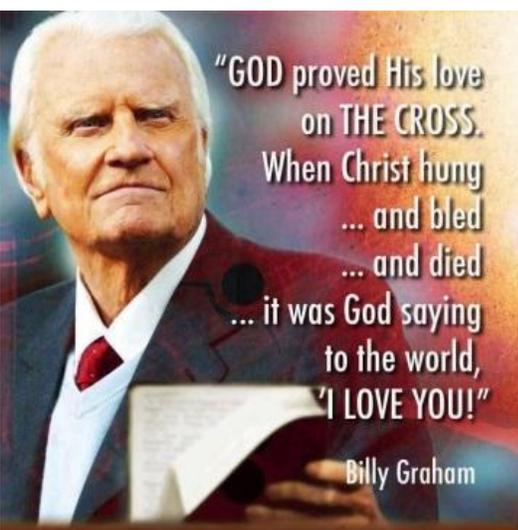


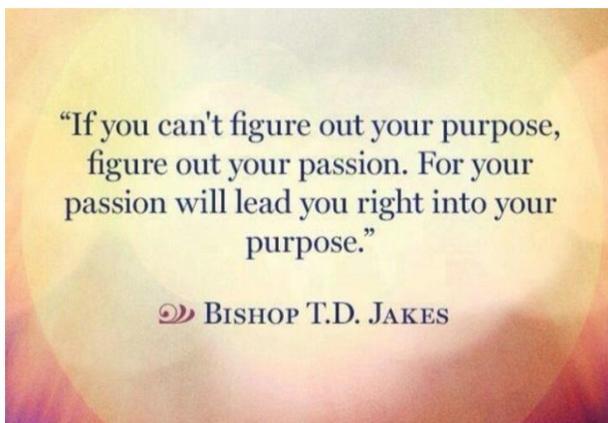
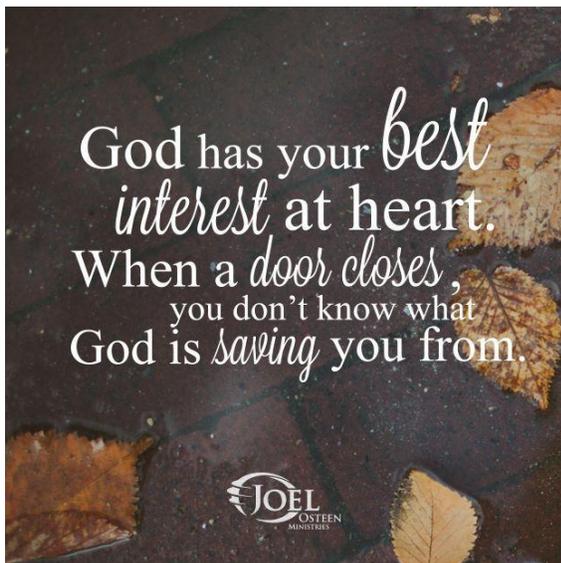
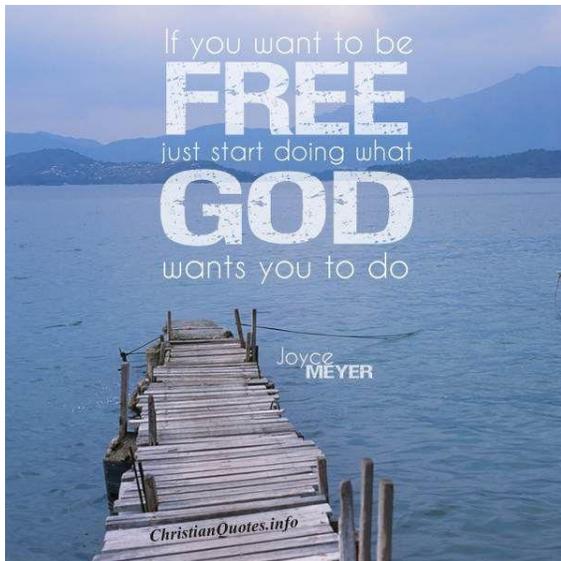
## Luke Lesson 49 – The Voice that Matters Most

“When I understand that everything happening to me is to make me more Christlike, it resolves a great deal of anxiety.”  
~A.W. Tozer



“The Christian does not think God will love us because we are good, but that God will make us good because He loves us.”  
-C.S. Lewis

A close-up photograph of a vibrant red heart-shaped object, possibly a candy or a small ornament, attached to a dark, textured branch or stem. The background is a light, mottled grey.A portrait of Billy Graham, an elderly man with white hair, wearing a dark suit, white shirt, and red tie. He is looking slightly to the right with a serious expression. The background is a soft, warm glow.



## **Jude (NASB95)**

**<sup>3</sup> Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.**

## **We Believe...**

...the entire Bible is inspired by God, without error and the authority on which we base our faith, conduct and doctrine.

...in one God who exists in three distinct persons: Father, Son and Holy Spirit. We believe Jesus Christ is the Son of God who came to this earth as Savior of the world.

...Jesus died on the cross and shed His blood for our sins. We believe that salvation is found by placing our faith in what Jesus did for us on the cross. We believe Jesus rose from the dead and is coming again.

...water baptism is a symbol of the cleansing power of the blood of Christ and a testimony to our faith in the Lord Jesus Christ.

...in the regular taking of Communion as an act of remembering what the Lord Jesus did for us on the cross.

...every believer should be in a growing relationship with Jesus by obeying God's Word, yielding to the Holy Spirit and by being conformed to the image of Christ.

...as children of God, we are overcomers and more than conquerors and God intends for each of us to experience the abundant life He has in store for us.

## **1 Corinthians 9:19–23(NASB95)**

**<sup>19</sup> For though I am free from all *men*, I have made myself a slave to all, so that I may win more. <sup>20</sup> To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law; <sup>21</sup> to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are**

without law. <sup>22</sup> To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some. <sup>23</sup> I do all things for the sake of the gospel, so that I may become a fellow partaker of it.

## **2 Timothy 4:2–5 (NASB95)**

**2** preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction. <sup>3</sup> For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, <sup>4</sup> and will turn away their ears from the truth and will turn aside to myths. <sup>5</sup> But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

## **Philippians 1:12–18 (NASB95)**

<sup>12</sup> Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, <sup>13</sup> so that my imprisonment in *the cause of* Christ has become well known throughout the whole praetorian guard and to everyone else, <sup>14</sup> and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear.

<sup>15</sup> Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; <sup>16</sup> the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; <sup>17</sup> the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. <sup>18</sup> What then? Only that

**in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.**

**Luke 7:29** And all the people who heard Him, even the tax collectors, acknowledged the justice of God [in calling them to repentance and in pronouncing future wrath on the impenitent], being baptized with the baptism of John.

**30** But the Pharisees and the lawyers [of the Mosaic Law] annulled and rejected and brought to nothing God's purpose concerning themselves, by [refusing and] not being baptized by him [John].

**31** So to what shall I compare the men of this generation? And what are they like?

**32** They are like little children sitting in the marketplace, calling to one another and saying, We piped to you [playing wedding], and you did not dance; we sang dirges and wailed [playing funeral], and you did not weep.

**7:33** For John the Baptist has come neither eating bread nor drinking wine, and you say, He has a demon.

**34** The Son of Man has come eating and drinking, and you say, Behold, a Man Who is a glutton and a wine drinker, a friend of tax collectors and notorious sinners.

**7:35** Yet wisdom is vindicated (shown to be true and divine) by all her children [by their life, character, and deeds].