

Luke Lesson 51 Handout

April 30 – today

May 7 – Lesson 52

May 14 – Christyn Taylor

May 21 – Lesson 53 – Last Lesson for Summer

Bible Study resumes August 13

Luke 8:1 (NASB95)

¹ Soon afterwards, He *began* going around from one city and village to another, proclaiming and preaching the kingdom of God.



John 6:15 (AMP)

¹⁵ Then Jesus, knowing that they meant to come and seize Him that they might make Him king, withdrew again to the hillside by Himself alone.

1 Corinthians 6:9–11 (NASB95)

⁹ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, ¹⁰ nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. ¹¹ Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

2 Thessalonians 1:5 (NASB95)

⁵ *This is* a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering.

Romans 14:17 (AMP)

¹⁷ [After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person

acceptable to God) and [heart] peace and joy in the Holy Spirit.

Ephesians 2:19 (NASB95)

¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,

1 Peter 2:9 (NASB95)

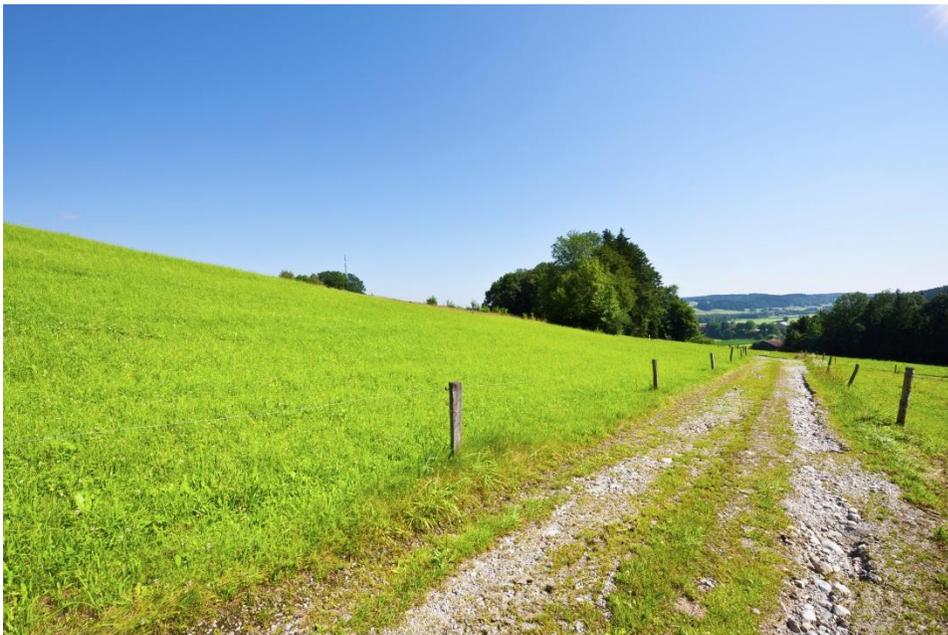
⁹ But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

Luke 8:1b The twelve were with Him, ² and *also* some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out, ³ and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means.

⁴ When a large crowd was coming together, and those from the various cities were journeying to Him, He spoke by way of a parable:

2 Samuel 12:1–6 (NASB95)

¹ Then the LORD sent Nathan to David. And he came to him and said, "There were two men in one city, the one rich and the other poor. ² "The rich man had a great many flocks and herds. ³ "But the poor man had nothing except one little ewe lamb Which he bought and nourished; And it grew up together with him and his children. It would eat of his bread and drink of his cup and lie in his bosom, And was like a daughter to him. ⁴ "Now a traveler came to the rich man, And he was unwilling to take from his own flock or his own herd, To prepare for the wayfarer who had come to him; Rather he took the poor man's ewe lamb and prepared it for the man who had come to him." ⁵ Then David's anger burned greatly against the man, and he said to Nathan, "As the LORD lives, surely the man who has done this deserves to die. ⁶ "He must make restitution for the lamb fourfold, because he did this thing and had no compassion."



⁵ “The sower went out to sow his seed; and as he sowed, some fell beside the road, and it was trampled under foot and the birds of the air ate it up. ⁶ “Other *seed* fell on rocky *soil*, and as soon as it grew up, it withered away, because it had no moisture. ⁷ “Other *seed* fell among the thorns; and the thorns grew up with it and choked it out. ⁸ “Other *seed* fell into the good soil, and grew up, and produced a crop a hundred times as great.”

As He said these things, He would call out, “He who has ears to hear, let him hear.”

⁹ His disciples *began* questioning Him as to what this parable meant. ¹⁰ And He said, “To you it has been granted to know the mysteries of the kingdom of God, but to the rest *it is* in parables, so that SEEING THEY MAY NOT SEE, AND HEARING THEY MAY NOT UNDERSTAND.

Matthew 13:13 (AMP)

¹³ This is the reason that I speak to them in parables: because having the power of seeing, they do not see; and having the power of hearing, they do not hear, nor do they grasp *and* understand.

2 Corinthians 4:3–4 (NASB95)

³ And even if our gospel is veiled, it is veiled to those who are perishing, ⁴ in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Romans 10:2–3 (AMP)

² I bear them witness that they have a [certain] zeal *and* enthusiasm for God, but it is not enlightened *and* according to [correct and vital] knowledge. ³ For being ignorant of the righteousness that God ascribes [which makes one acceptable to Him in word, thought, and deed] and seeking to establish a *righteousness (a means of salvation)* of their own, they did not obey or submit themselves to God's righteousness.

Ephesians 4:18–19 (NASB95)

¹⁸ being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart; ¹⁹ and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness.