

Luke Lesson 35 Handout

What is a Grandmother? By a Third Grader

A grandmother is a lady who has no children of her own. She likes other people's little girls and boys. A grandfather is a man grandmother. He goes for walks with boys, and they talk about fishing and stuff like that.

Grandmothers don't have to do anything except be there. They're old so they shouldn't play hard or run. It is enough if they drive us to the market where the pretend horse is, and have a lot of dimes ready. Or if they take us for walk, they should slow down past things like pretty leaves and caterpillars. They should never say, "Hurry up!"

Usually grandmothers are fat, but not too fat to tie your shoes. They wear glasses and funny underwear. They can take their teeth and gums out.

Grandmothers don't have to be smart, only answer questions like, "Why isn't God married?" and "How come dogs chase cats?"

Grandmothers don't talk baby talk like visitors do, because it is hard to understand. When they read to us they don't skip or mind if it is the same story over again.

Everybody should try to have a grandmother, especially if you don't have television, because they are the only grown-ups who have time.



Matthew 13:15–16 (NASB95)

¹⁵FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY WOULD SEE WITH THEIR EYES, HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.'

¹⁶“But blessed are your eyes, because they see; and your ears, because they hear.

John 6:65 (AMP)

⁶⁵And He said, this is why I told you that no one can come to Me unless it is granted him [unless he is enabled to do so] by the Father.

Ephesians 2:8 (AMP)

⁸For it is by free grace (God’s unmerited favor) that you are saved (delivered from judgment and made partakers of Christ’s salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God;

2 Kings 6:13–17 (NASB95)

¹³So he said, “Go and see where he is, that I may send and take him.” And it was told him, saying, “Behold, he is in Dothan.”

¹⁴He sent horses and chariots and a great army there, and they came by night and surrounded the city.

¹⁵Now when the attendant of the man of God had risen early and gone out, behold, an army with horses and chariots was circling the city. And his servant said to him, "Alas, my master! What shall we do?"

¹⁶So he answered, "Do not fear, for those who are with us are more than those who are with them."

¹⁷Then Elisha prayed and said, "O LORD, I pray, open his eyes that he may see." And the LORD opened the servant's eyes and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha.

Matthew 26:36–46 (NASB95)

³⁶Then Jesus came with them to a place called Gethsemane, and said to His disciples, "Sit here while I go over there and pray."

³⁷And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed.

³⁸Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

³⁹And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."

⁴⁰And He came to the disciples and found them sleeping, and said to Peter, "So, you men could not keep watch with Me for one hour?"

41“Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.”

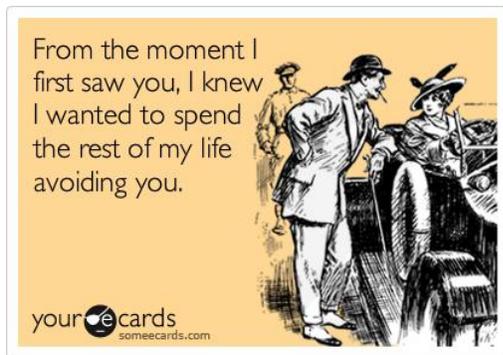
42He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.”

43Again He came and found them sleeping, for their eyes were heavy.

44And He left them again, and went away and prayed a third time, saying the same thing once more.

45Then He came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

46“Get up, let us be going; behold, the one who betrays Me is at hand!”



1 John 3:1"How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are!"

Romans 8:17"Now if we are children, then we are heirs— heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory."

2 Corinthians 5:21 "God made Him (Christ), who knew no sin, to be sin for us that we might become the righteousness of God in Him"

Colossians 2:6–7 (AMP)

⁶As you have therefore received Christ, [even] Jesus the Lord, [so] walk (regulate your lives and conduct yourselves) in union with and conformity to Him.

⁷Have the roots [of your being] firmly and deeply planted [in Him, fixed and founded in Him], being continually built up in Him, becoming increasingly more confirmed and established in the faith, just as you were taught, and abounding and overflowing in it with thanksgiving.

The Washington Post on Faith: Marie Monville -After growing up in an idyllic rural setting in Georgetown, Penn. –a Christian girl in Amish country–Monville says she could hardly recognize herself in the title that was suddenly being used to describe her: "The shooter's wife."

One thing that didn't change for Monville the day, seven years ago today, that her husband Charlie walked into an Amish schoolhouse and then bound and shot 10 school girls, killing five of them and then killing himself: her

sense of God's presence, not only in the everyday and mundane, but also in the depths of unfathomable despair.

What emerges in reading Monville's just-published account of coping with her husband's killing spree and its aftermath is a woman who didn't just cling to God in the shadow of tragedy, but someone who spent her entire life unknowingly preparing for the wreckage she would have to face.

"I don't think it was anything I was able to recognize in the moment but in the time since, I could really tell that all of my life had brought to that point and prepared me for that place," Monville says. "It was if all of that investment that had gone into me either in time I had spent praying or reading the Bible or just in church or conversations with friends about the Lord about things they were seeing him do in their life. It was as if all of those things came together in that moment, and solidified into one statement of faith and great belief for me that's carried me through the rest of my journey."



Matthew 5:44 (NASB95)

⁴⁴“But I say to you, love your enemies and pray for those who persecute you,
