

Luke 1:1-4 Handout

2 Timothy 3:16–17 (AMP)

¹⁶Every Scripture is God-breathed (given by His inspiration) and profitable for instruction, for reproof and conviction of sin, for correction of error and discipline in obedience, [and] for training in righteousness (in holy living, in conformity to God's will in thought, purpose, and action),

¹⁷So that the man of God may be complete and proficient, well fitted and thoroughly equipped for every good work.

Hebrews 4:12 (AMP)

¹²For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart.

2 Timothy 4:10–11 (AMP)

¹⁰For Demas has deserted me for love of this present world and has gone to Thessalonica; Crescens [has gone] to Galatia, Titus to Dalmatia.

¹¹Luke alone is with me. Get Mark and bring him with you, for he is very helpful to me for the ministry.

Luke 1:1–4 (ESV)

¹Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us,

²just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us,

³it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

⁴that you may have certainty concerning the things you have been taught.

³It seemed good and desirable to me, [and so I have determined] also after having searched out diligently and followed all things closely and traced accurately the course from the highest to the minutest detail from the very first, to write an orderly account for you, most excellent Theophilus,

⁴[My purpose is] that you may know the full truth and understand with certainty and security against error the accounts (histories) and doctrines of the faith of which you have been informed and in which you have been orally instructed.

Jude 1-2 (ESV)

¹Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:

Interesting – if this is the same Jude – then this would be Jesus’s brother who came to faith after Jesus was resurrected.

Which is another reason to believe in Jesus – once Jesus rose from the dead – his family became serious believers – somehow raising from the dead will do that evidently.

Mark 6:3 (AMP)

³Is not this the Carpenter, the son of Mary and the brother of James and Joses and Judas and Simon? And are not His sisters here among us ...

Jude 3–4 (ESV)

³Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

This is a clear warning and Jude was impelled to let his readers know that he wanted to just talk about Jesus and that He is the only way to God and yet he tells us that we are going to have to contend for our faith – the one true faith that Luke is giving to us.

⁴For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

2 Timothy 4:3–4 (ESV)

³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,

⁴and will turn away from listening to the truth and wander off into myths.