

## Revelation Lesson 17 Handout



### Daniel 9:23-27

**23<sup>rd</sup>** At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision.

**24<sup>th</sup>** Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

**25<sup>th</sup>** So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it

**will be built again, with plaza and moat, even in times of distress.**

**26<sup>th</sup> Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.**

**27<sup>th</sup> And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."**

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**<http://www.nowtheendbegins.com/pages/contactUS.htm>**

**This is how the 70 weeks break down:**

- **The 7 weeks - This 49 year period is the time where the 'commandment to restore and to build Jerusalem' was given. It would take 49 years to accomplish this, and it began in 445 BC.**
- **The 62 weeks - From the end point on the rebuilding of the walls, until Messiah was to be revealed, it would be 62 weeks, or 434 years.**
- **The last week - This 7 year period is yet future because God stopped the timeclock when Israel rejected the Messiah and He went to the cross.**

**Adding the 7 weeks, or 49 years, to the 62 weeks, or 434 years, brings us to a total of exactly 483 from the time that the commandment went forth to rebuild the walls unto the very day, April 2, 30 AD, that Jesus was paraded through the streets of Jerusalem just prior to going to the cross.**

**The last week, 7 years, is paused and deferred to a point in the future**

**Amazingly, everything happened precisely as Gabriel had told Daniel that it would. The streets and the walls of Jerusalem were rebuilt in exactly 49 years. And from that day to the day that "Messiah was cut off", a reference to Jesus rejection by His own people and then execution on the cross, was exactly 434 years. Then, after 483 years of exacting bible prophecy come true, God stops the clock and began the time of 'the great pause'. All through the bible we read where, because of the rejection of Jesus as Messiah, God turned to the gentiles. In the Old Testament this was a great mystery, but in the New Testament that mystery is revealed as the Church. The bible then goes on to say that this is called the 'times of the gentiles' which will end with the Rapture of the Church. At which point, with the Church taken out of the way, God again turns His attention to the Jews and Israel, and restarts the clock to begin the final week of Daniel's prophecy.**

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### **2 Thessalonians 2:3-4 (NASB95)**

**<sup>3</sup>Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,**

**<sup>4</sup>who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.**

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### **Zechariah 6:13 (NASB95)**

**<sup>13</sup>"Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices." '**

## **Bruce Ball Ministries**

**In the Institute of Temple Treasures, in Jerusalem, you can see that they have already made all of the things that go into this temple. They have fashioned all the spoons, goblets, plates, and more in the same way the originals were made.**

**They have made all wall hangings and cloths just like the originals, and have even dyed them using the same techniques used then. Everything is completely ready – except for the temple. They have made a fairly large replica of a temple outside Jerusalem, but it is only a model. The real one is yet to be built. There is even a school that teaches young priests how to properly prepare an animal for sacrifice according to the traditions of the past.**

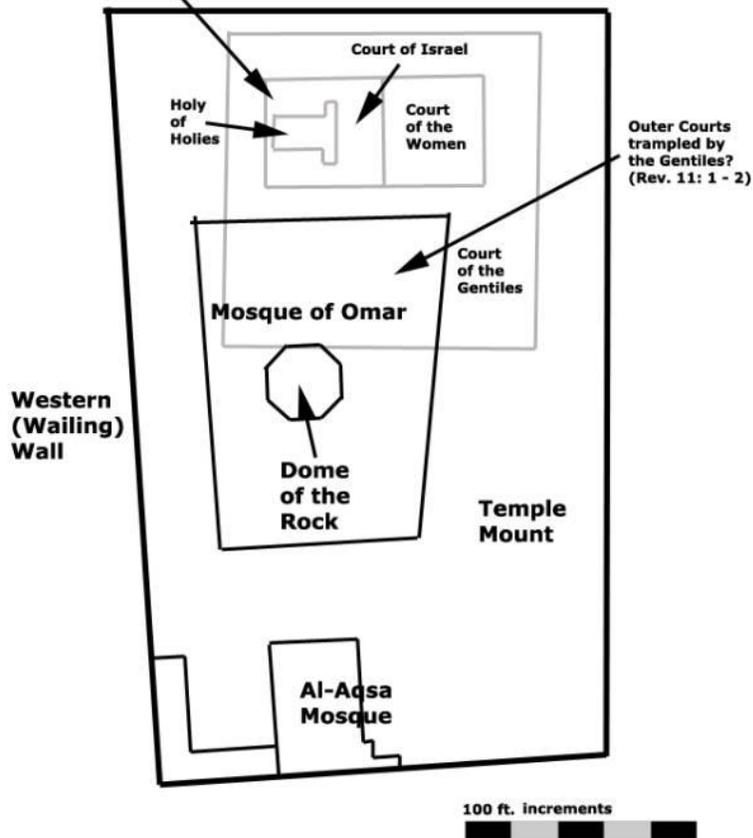
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## **Revelation 11 (NASB95)**

**<sup>1</sup>Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple of God and the altar, and those who worship in it.**

**<sup>2</sup>"Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.**

**Third (Tribulation) Temple?**



<http://www.thelittlescroll.com/temple.htm>

Dan. 9: 27<sup>11</sup> **And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."**

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Revelation 11:3<sup>11</sup> **And I will grant authority to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth."**

<sup>4</sup>**These are the two olive trees and the two lampstands that stand before the Lord of the earth.**

**<sup>5</sup>And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way.**

**<sup>6</sup>These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire.**

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### **Matthew 17:1–13 (NASB95)**

**<sup>1</sup>Six days later Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves.**

**<sup>2</sup>And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.**

**<sup>3</sup>And behold, Moses and Elijah appeared to them, talking with Him.**

**<sup>4</sup>Peter said to Jesus, “Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah.”**

**<sup>5</sup>While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”**

**<sup>6</sup>When the disciples heard this, they fell face down to the ground and were terrified.**

**<sup>7</sup>And Jesus came to them and touched them and said, “Get up, and do not be afraid.”**

**<sup>8</sup>And lifting up their eyes, they saw no one except Jesus Himself alone.**

**<sup>9</sup>As they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man has risen from the dead."**

**<sup>10</sup>And His disciples asked Him, "Why then do the scribes say that Elijah must come first?"**

**<sup>11</sup>And He answered and said, "Elijah is coming and will restore all things;**

**<sup>12</sup>but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands."**

**<sup>13</sup>Then the disciples understood that He had spoken to them about John the Baptist.**

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**Revelation 11:7** When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them.

**<sup>8</sup>And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified.**

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**Isaiah 1:2 (NASB95)**

**<sup>1</sup>The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.**

**<sup>2</sup>Listen, O heavens, and hear, O earth; For the LORD speaks, "Sons I have reared and brought up, But they have revolted against Me.**

## **Isaiah 1:9–10 (NASB95)**

**<sup>9</sup>Unless the LORD of hosts had left us a few survivors, We would be like Sodom, We would be like Gomorrah.**

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**Revelation 11:9** Those from the peoples and tribes and tongues and nations will look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

**<sup>10</sup>And those who dwell on the earth will rejoice over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.**

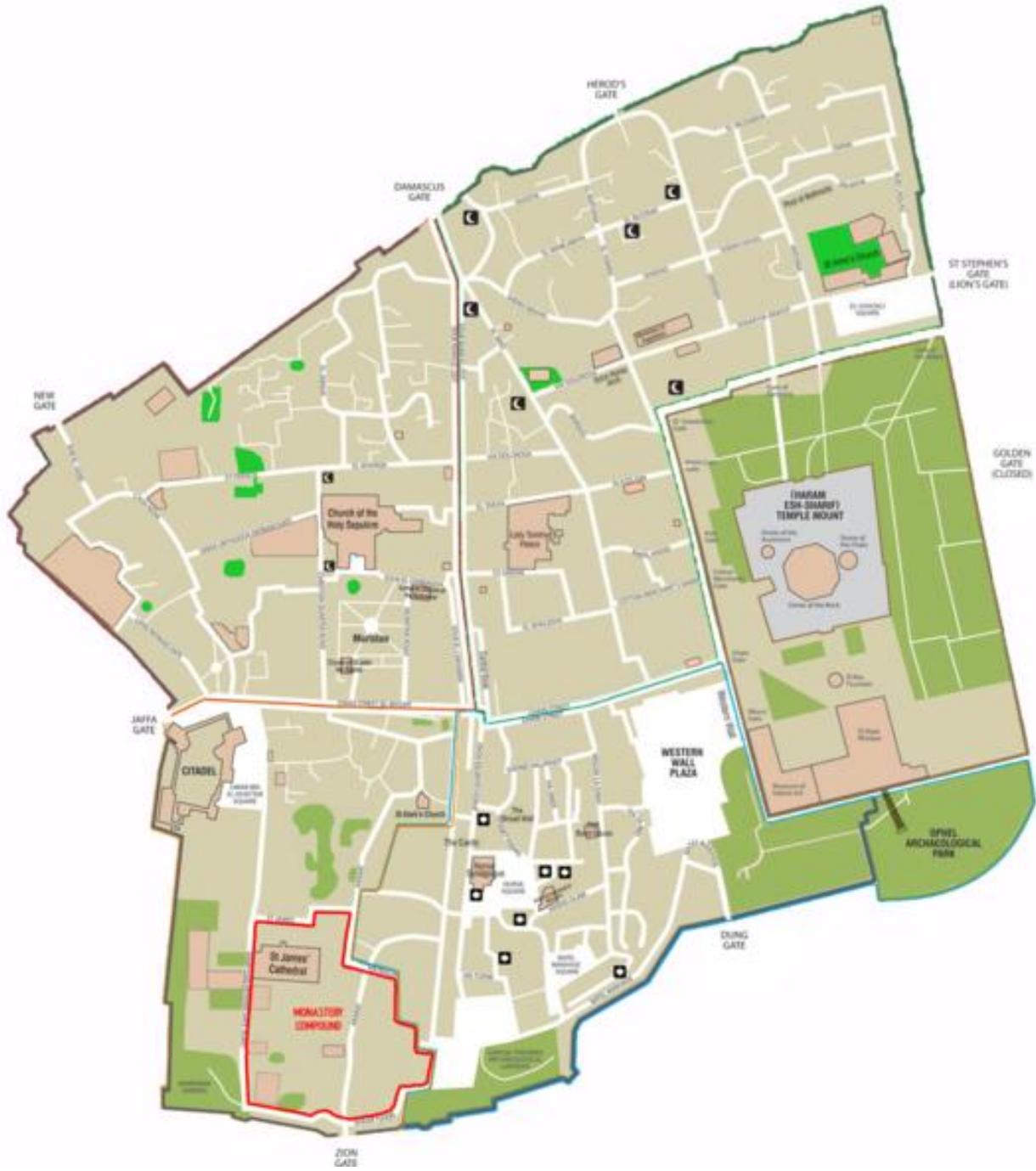
**<sup>11</sup>But after the three and a half days, the breath of life from God came into them, and they stood on their feet; and great fear fell upon those who were watching them.**

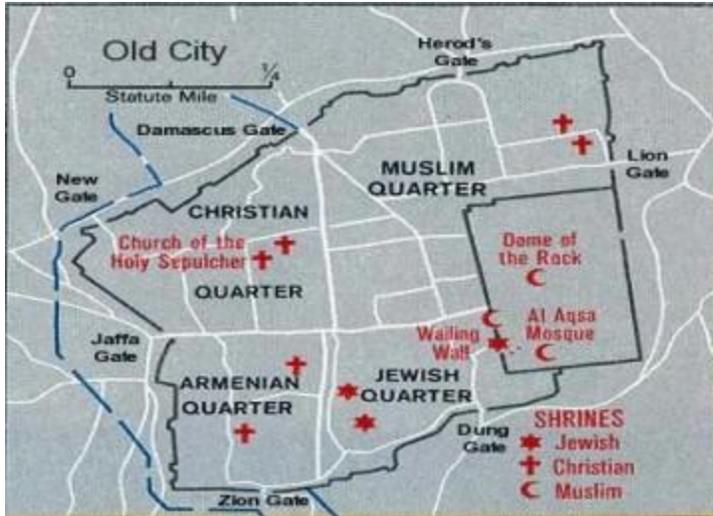
**<sup>12</sup>And they heard a loud voice from heaven saying to them, "Come up here." Then they went up into heaven in the cloud, and their enemies watched them.**

**<sup>13</sup>And in that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.**



Shmuel Spiegelman





**Revelation 11:14** The second woe is past; behold, the third woe is coming quickly.

**15** Then the seventh angel sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever."

**16** And the twenty-four elders, who sit on their thrones before God, fell on their faces and worshiped God,

**17** saying, "We give You thanks, O Lord God, the Almighty, who are and who were, because You have taken Your great power and have begun to reign.

**18** "And the nations were enraged, and Your wrath came, and the time came for the dead to be judged, and the time to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth."

**19** And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and

**there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.**

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**ARK OF THE COVENANT** Original container for the Ten Commandments and the central symbol of God's presence with the people of Israel<sup>1</sup>

**The ark was designed for mobility. Its size (about four feet long, two and a half feet wide, and two and a half feet deep) and rectangular shape were appropriate to this feature. Permanent poles were used to carry the ark, since no one was allowed to touch it, and only priestly (Levitical) personnel were allowed to carry it. The ark was the most important object within the tabernacle of the desert period, though its relationship to the tabernacle was discontinued sometime after the conquest of Canaan.**<sup>2</sup>

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**Revelation 12:1–3 (NASB95)**

**<sup>1</sup>A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars;**

**<sup>2</sup>and she was with child; and she cried out, being in labor and in pain to give birth.**

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<sup>1</sup> *Holman Illustrated Bible Dictionary*. 2003 (C. Brand, C. Draper, A. England, S. Bond, E. R. Clendenen, T. C. Butler & B. Latta, Ed.) (112). Nashville, TN: Holman Bible Publishers.

**<sup>3</sup>Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven diadems.**