

## Revelation Lesson 24 Revelation 20

**First Place: Time to Meet Your Mocha**

**Second Place: Still Above Grounds Café**

**Third Place: Latte for Your Own Funeral**

**The Grim Roaster**

**You Can Take It with You**

**The Last Cup**

**De-Coffinated!**

**Perkatory**

**Wake Up and Smell the Coffee**

**Bean Nice Knowing You**

**See Ya Latte**

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### Revelation 20 (NASB95)

**<sup>1</sup>Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand.**

**<sup>2</sup>And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;**

**<sup>3</sup>and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.**

***1. Amillennialism: There is no future millennium.***

***a. Rev. 20:1-10 describes the present age:***

***b. "Thousand years" is simply a figure of speech.***

***c. The present church age will continue until the return of Christ when there will be a resurrection of both believers and unbelievers, and the new heavens and new earth will begin.***

**2. Postmillennialism: Christ will return after ("post-") the millennium.**

**a. The progress of the gospel/growth of the church will increase; a larger proportion of the population will be Christians.**

**b. As a result, there will be significant Christian influences on society.**

**c. Gradually, a "millennial age" of peace and righteousness will occur on the earth, and will last for a long time.**

**d. At the end of this period, Christ's return to earth, believers and unbelievers raised, final judgment, new heaven/earth.**

**3. Premillennialism: Christ will return before ("pre-") the millennium.**

**-- Classic or Historic Premillennialism:**

**a. The present church age will continue until a time of great tribulation and suffering comes on the earth.**

**b. After that tribulation at the end of the church age, Christ will return to earth to establish a millennial kingdom.**

**c. During this time, Christ will be physically present on earth and will reign as king.**

**d. The believers will receive glorified resurrection bodies, and will reign with Christ on earth for one thousand years.**

**e. Many hold that we will see the new heavens and new earth at this time.**

**f. At the beginning, Satan will be bound/cast into the bottomless pit; he will have no influence on the earth.**

**g. At the end, Satan will be loosed, and with many unbelievers gather for battle against Christ, but will be defeated.**

**h. Christ will raise from the dead unbelievers for final judgment, and believers enter into the eternal state.**

## **1 Corinthians 15:50–58 (NASB95)**

**<sup>50</sup>Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.**

**<sup>51</sup>Behold, I tell you a mystery; we will not all sleep, but we will all be changed,**

**<sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.**

**<sup>53</sup>For this perishable must put on the imperishable, and this mortal must put on immortality.**

## **Matthew 25:31–34(NASB95)**

**<sup>31</sup>“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.**

**<sup>32</sup>“All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;**

**<sup>33</sup>and He will put the sheep on His right, and the goats on the left.**

**<sup>34</sup>“Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.**

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**The Sheep-Goat Judgment is a teaching given to us by Jesus in the Olivet Discourse. It is a very important prophecy. Jesus is telling us what will happen to the gentiles or those who are still unsaved and remain in their mortal bodies alive on this earth at the end of this age. When Jesus returns we know that according to the parable of the wheat and the tares those who are judged to be blatantly wicked will be plucked up and carried off by the harvest angels of wrath. Jesus clearly and concisely tells us that the harvest of the tares comes *first*. See Matthew 13:30. The Elect are then glorified in the Resurrection-Rapture.**

**So who is left? Who are the people that will enter the Millennium of Messiah as mortals and will feed in green pastures under Messiah under a regime where no-one will make them afraid or stress them into the dysfunctional states we see in humanity today? During this time period of one thousand years the world system will be a wonderful peaceful ministry and rule under Messiah. In addition to that the devil will be chained in the Abyss, the bottomless pit. There will be many who remain on earth who are not the glorified Elect and also they are not wicked people. Clearly these unsaved gentiles must be sorted out for Millennial entry. And this is precisely what the sheep-Goat Judgment is all about.**

**The scenario laid out by Jesus in His explanation of the Sheep-Goat Judgment is very straightforward. People are either given blessing and allowed entry into the Millennium as a sheep. Or they are cut off and damned as a goat. This judgment will occur after the Battle of Armageddon at the end of the age and after the glorification of the saints. Untold hundreds of millions will be left alive on earth in**

**their mortal bodies. And these people will be judged for entry into the Millennium of Messiah.**

**The Sheep-Goat Judgment is an awesome and sobering future reality. God's Elect and covenant people glorified out of this present age are not in the picture here. They will have been Resurrected or Raptured and are now in new spiritual bodies. But the people not judged, damned, and carried off to the fires are still alive and in their mortal bodies at the close of this age. Clearly they are in another category entirely. These mortals will face Messiah's earthly judgment. He will judge the heathen, (the nations or the gentiles), as a shepherd would separate the sheep from the goats.**

**So the sheep and the goats are unsaved gentiles. These are men, women, and children who have not yet come into the covenants of Israel. (Eph.2:12-13) They are not yet saved. These people have not made any personal commitment to Christ as Savior and Lord. They have not come into a direct covenant relationship with Messiah. They do not know Him. And He does not KNOW them. If they had known Him and He had KNOWN Him they would have been glorified at the return of Messiah at the Resurrection-Rapture.**

**So what happens in the Sheep-Goat Judgment? Some people are judged as goats. These may not be blatantly wicked people. But they are people who always did their own thing. The goats are separated out and cast away. But the sheep are led on into green pastures. And so they enter into the glorious Millennium of Messiah.**

**The three parables that precede this one (The Talents, Bridesmaids, Unfaithful and Faithful Slaves) all stress waiting for and preparing (or not) for the return of Christ. This parable takes listeners forward to the moment the Son of Man comes in glory (v. 31). The nations are**

**assembled and the sheep are separated from the goats (vv. 32-33). This parable is similar to the Rich Man and Lazarus in that the time to repent and be converted, the time to care for the poor on one's doorstep, is past. Judgment has arrived.**

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**Matt 25:35\`For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in;**

**<sup>36</sup>naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'**

**<sup>45</sup>\`Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.'**

**<sup>46</sup>\`These will go away into eternal punishment, but the righteous into eternal life.'"**

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## **1. NO WAR**

**Isaiah 2:2-4 (NASB95)**

**<sup>2</sup>Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.**

**<sup>3</sup>And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the LORD from Jerusalem.**

**<sup>4</sup>And He will judge between the nations, And will render decisions for many peoples; And they will hammer their**

**swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.**

## **2. NEW RULER :Jesus**

**Psalm 22:27–28 (NASB95)**

**<sup>27</sup>All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before You.**

**<sup>28</sup>For the kingdom is the LORD'S And He rules over the nations.**

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**"He shall rule the nations with a rod of iron!" (Rev.19:15 .)**

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**Daniel 7:22 (NASB95)**

**<sup>22</sup>until the Ancient of Days came and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.**

**Daniel 7:27 (NASB95)**

**<sup>27</sup>Then the sovereignty, the dominion and the greatness of all the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom will be an everlasting kingdom, and all the dominions will serve and obey Him.'**

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**Rev 20:9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city...**

## **3. Peaceful and Worldwide.**

**Psalm 72:6–8 (NASB95)**

**<sup>7</sup>In his days may the righteous flourish, And abundance of peace till the moon is no more.**

**<sup>8</sup>May he also rule from sea to sea And from the River to the ends of the earth.**

#### **4. Not bound by time and space**

**John 20:26 (NASB95)**

**<sup>26</sup>After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be with you."**

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***We will have bodies like the angels of God which can appear or disappear at will, travel with the speed of thought or have such a rod of God's power that they can destroy God's enemies by the millions if they so choose, with the lightning of God! There will be no more crime, no more vice, no more drugs, no more riots and no more war!-Just perfect peace, total perfect peace under the iron-rule dictatorship of the Lord in which you and I will be His supermen with superpower!--Absolute Law and Order, with redistribution and sharing of the wealth and lands, etc.--Not at the point of a gun, but at the point of a rod of iron!***

#### **5. We will have a job**

**Isaiah 65:17-25 (AMP)**

**<sup>17</sup>For behold, I create new heavens and a new earth. And the former things shall not be remembered or come into mind.**

**18** But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a rejoicing and her people a joy.

**19** And I will rejoice in Jerusalem and be glad in My people; and the sound of weeping will no more be heard in it, nor the cry of distress.

**21** They shall build houses and inhabit them, and they shall plant vineyards and eat the fruit of them.

**22** They shall not build and another inhabit; they shall not plant and another eat [the fruit]. For as the days of a tree, so shall be the days of My people, and My chosen and elect shall long make use of and enjoy the work of their hands.

**23** They shall not labor in vain or bring forth [children] for sudden terror or calamity; for they shall be the descendants of the blessed of the Lord, and their offspring with them.

**24** And it shall be that before they call I will answer; and while they are yet speaking I will hear.

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**Isaiah 61:4** Then they will rebuild the ancient ruins, They will raise up the former devastations; And they will repair the ruined cities, The desolations of many generations.

**5** Strangers will stand and pasture your flocks, And foreigners will be your farmers and your vinedressers.

**6** But you will be called the priests of the LORD; You will be spoken of as ministers of our God. You will eat the wealth of nations, And in their riches you will boast.

## **6. Land no longer cursed**

### **Romans 8:22–23 (NASB95)**

**<sup>22</sup>For we know that the whole creation groans and suffers the pains of childbirth together until now.**

**<sup>23</sup>And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.**

### **Isaiah 35:6–7 (NASB95)**

**<sup>6</sup>Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the Arabah.**

**<sup>7</sup>The scorched land will become a pool And the thirsty ground springs of water; In the haunt of jackals, its resting place, Grass becomes reeds and rushes.**

### **Ezekiel 36:34–35 (NASB95)**

**<sup>34</sup>“The desolate land will be cultivated instead of being a desolation in the sight of everyone who passes by.**

**<sup>35</sup>“They will say, ‘This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified and inhabited.’**

### **Ezekiel 36:36 (NASB95)**

**<sup>36</sup>“Then the nations that are left round about you will know that I, the LORD, have rebuilt the ruined places and planted that which was desolate; I, the LORD, have spoken and will do it.”**

## **7. Animal Kingdom changed**

### **Isaiah 11:6–8 (NASB95)**

**<sup>6</sup>And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion and the fatling together; And a little boy will lead them.**

**<sup>7</sup>Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox.**

**<sup>8</sup>The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den.**

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**Isaiah 65:25<sup>25</sup>The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt or destroy in all My holy Mount [Zion], says the Lord.**

## **8. Death not like we have today..**

### **Isaiah 65:20 (NASB95)**

**<sup>20</sup>No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be thought accursed.**

## **9. People will learn about their Ruler – Jesus.**

### **Micah 4:2 (NASB95)**

**<sup>2</sup>Many nations will come and say, "Come and let us go up to the mountain of the LORD And to the house of the God of Jacob, That He may teach us about His ways And that we**

**may walk in His paths.” For from Zion will go forth the law,  
Even the word of the LORD from Jerusalem.**

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**Rev 20:4** Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.

**5**The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection.

**6**Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

**7**When the thousand years are completed, Satan will be released from his prison,

**8**and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.

**9**And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

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### **Ezekiel 38–39 (NASB95)**

**1**And the word of the LORD came to me saying,

**2<sup>2</sup>“Son of man, set your face toward Gog of the land of Magog, the prince of Rosh, Meshech and Tubal, and prophesy against him**

**3<sup>3</sup>and say, ‘Thus says the Lord God, “Behold, I am against you, O Gog, prince of Rosh, Meshech and Tubal.**

**4<sup>4</sup>“I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them splendidly attired, a great company with buckler and shield, all of them wielding swords;**

**5<sup>5</sup>Persia, Ethiopia and Put with them, all of them with shield and helmet;**

**6<sup>6</sup>Gomer with all its troops; Beth-togarmah from the remote parts of the north with all its troops—many peoples with you.**

**7<sup>7</sup>“Be prepared, and prepare yourself, you and all your companies that are assembled about you, and be a guard for them.**

**"ROSH, MESHECH AND TUBAL" IN EZEKIEL 38 REFERS TO RUSSIA, MOSCOW AND TOBOLSK, TWO OF RUSSIA'S MAJOR CITIES.**

**USING THE NAMES BY WHICH THESE NATIONS WERE KNOWN DURING BIBLICAL TIMES, TODAY WE KNOW THESE COUNTRIES AS IRAN, LIBYA, ETHIOPIA, EGYPT, TURKEY AND THE MOSLEM REPUBLICS KNOWN AS MAGOG**

**THE NAMES BY WHICH THESE NATIONS WERE KNOWN COUNTRIES AS IRAN, LIBYA, ETHIOPIA, EGYPT, TURKEY AND THE MOSLEM REPUBLICS KNOWN AS MAGOG.**

**THE LOCATION OF MAGOG IN THE LAND MASS BETWEEN ANCIENT ARMENIA AND MEDIA--IN SHORT, THE REPUBLICS SOUTH OF RUSSIA AND NORTH OF ISRAEL, COMPRISED OF AZERBAJIAN,**

**AFGHANISTAN, TURKESTAN, CHECHNYA, TURKEY, IRAN AND DAGESTAN—**