

Revelation Lesson 20 Handout Revelation 14-15

Revelation 14 (NASB95)

¹Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Psalm 2:6 (AMP)

⁶Yet have I anointed (installed and placed) My King [firmly] on My holy hill of Zion.

Psalm 48:2 (AMP)

²Fair and beautiful in elevation, is the joy of all the earth— Mount Zion [the City of David], to the northern side [Mount Moriah and the temple], the [whole] city of the Great King!

Psalm 132:13 (AMP)

¹³For the Lord has chosen Zion, He has desired it for His habitation:

Rev. 14: ²And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard was like the sound of harpists playing on their harps.

³And they sang a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth.

Exodus 15:1 (AMP)

¹THEN MOSES and the Israelites sang this song to the Lord, saying, I will sing to the Lord, for He has triumphed gloriously; the horse and his rider or its chariot has He thrown into the sea.

Psalm 106:12–13 (NASB95)

¹²Then they believed His words; They sang His praise.

¹³They quickly forgot His works; They did not wait for His counsel,

Deuteronomy 31:19 (AMP)

¹⁹And now write this song for yourselves and teach it to the Israelites; put it in their mouths, that this song may be a witness for Me against the Israelites.

Deuteronomy 31:21 (AMP)

²¹And when many evils and troubles have befallen them, this [sacred] song will confront them as a witness, for it will never be forgotten from the mouths of their descendants. For I know their strong desire and the purposes which they are forming even now, before I have brought them into the land which I swore to give them.

Rev. 14:4⁴These are the ones who have not been defiled with women, for they have kept themselves chaste. These are the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb.

⁵And no lie was found in their mouth; they are blameless.

⁶And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people;

⁷and he said with a loud voice, "Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters."

⁸And another angel, a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality."

⁹Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand,

¹⁰he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

¹¹"And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name."

¹²Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

¹³And I heard a voice from heaven, saying, "Write, 'Blessed are the dead who die in the Lord from now on!' " "Yes," says the Spirit, "so that they may rest from their labors, for t¹⁴Then I looked, and behold, a white cloud, and sitting

on the cloud was one like a son of man, having a golden crown on His head and a sharp sickle in His hand.

John 5:22 (AMP)

²²Even the Father judges no one, for He has given all judgment (the last judgment and the whole business of judging) entirely into the hands of the Son,



Joel 3:13–16 (AMP)

¹³Put in the sickle, for the [vintage] harvest is ripe; come, get down and tread the grapes, for the winepress is full; the vats overflow, for the wickedness [of the peoples] is great.

¹⁴Multitudes, multitudes in the valley of decision! For the day of the Lord is near in the valley of decision.

¹⁵The sun and the moon are darkened and the stars withdraw their shining.

¹⁶The Lord will thunder and roar from Zion and utter His voice from Jerusalem, and the heavens and the earth shall shake; but the Lord will be a refuge for His people and a stronghold to the children of Israel.

Rev. 14:15 And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, "Put in your sickle and reap, for the hour to reap has come, because the harvest of the earth is ripe."

¹⁶Then He who sat on the cloud swung His sickle over the earth, and the earth was reaped.

Matthew 13:24–30 (AMP)

²⁴Another parable He set forth before them, saying, The kingdom of heaven is like a man who sowed good seed in his field.

²⁵But while he was sleeping, his enemy came and sowed also darnel (weeds resembling wheat) among the wheat, and went on his way.

²⁶So when the plants sprouted and formed grain, the darnel (weeds) appeared also.

²⁷And the servants of the owner came to him and said, Sir, did you not sow good seed in your field? Then how does it have darnel shoots in it?

²⁸He replied to them, An enemy has done this. The servants said to him, Then do you want us to go and weed them out?

²⁹But he said, No, lest in gathering the wild wheat (weeds resembling wheat), you root up the [true] wheat along with it.

³⁰Let them grow together until the harvest; and at harvest time I will say to the reapers, Gather the darnel first and bind it in bundles to be burned, but gather the wheat into my granary.

Rev. 14:¹⁷And another angel came out of the temple which is in heaven, and he also had a sharp sickle.

¹⁸Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, "Put in your sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe."

¹⁹So the angel swung his sickle to the earth and gathered the clusters from the vine of the earth, and threw them into the great wine press of the wrath of God.



English: author: BibleWalks.com

Summary: This Bronze age winepress is located on the north hillsides of Migdal Haemek, Israel. The top side of the wine press with steep rectangular floor is where the grapes were arranged. The workers squashed the grapes with their feet, and the juice would flow down to the lower side, through an outlet hole and into a collecting basin. As a filter, these holes were filled with a collection of thorns or brushes. On both sides of this pit there are 2 vertical holes, where poles were laid into the hole, and held by the workers during the pressing over the grapes. In one of the 8 presses found in this site there were 8 holes on the sides, used to hold poles for providing shadow for the comfort of the workers



16th Century



Modern day

Rev. 14:20 **And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles.**

Revelation 16:13–16 (NASB95)

13 **And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;**

14 **for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.**

16 **And they gathered them together to the place which in Hebrew is called Har-Magedon.**

Armageddon (from Ancient Greek: Ἀρμαγεδών *Harmagedōn*,^{[1][2]} Late Latin: *Armagedōn*^[3]) will be, according to the Book of Revelation, the site of a battle during the end times, variously interpreted as either a literal or symbolic location. The term is also used in a generic sense to refer to any end of the world scenario.

The word "Armageddon" appears only once in the Greek New Testament, in Revelation 16:16. The word may come from Hebrew *har magiddō* (הַר מַגִּידוֹ),

meaning "Mountain of Megiddo". "Mount" Megiddo is not actually a mountain, but a tell (a hill created by many generations of people living and rebuilding on the same spot)^[4] on which ancient forts were built to guard the Via Maris, an ancient trade route linking Egypt with the northern empires of Syria, Anatolia and Mesopotamia. Modern Megiddo is a town approximately 25 miles (40 km) west-southwest of the southern tip of the Sea of Galilee in the Kishon River area.^[5]

According to one premillennial Christian interpretation, the Messiah will return to earth and defeat the Antichrist (the "beast") and Satan the Devil in the Battle of Armageddon. Then Satan will be put into the "bottomless pit" or abyss for 1,000 years, known as the Millennium. WIKOPEDIA

Rev. 14:20 And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses' bridles, for a distance of two hundred miles.

Revelation 15 (NASB95)

¹Then I saw another sign in heaven, great and marvelous, seven angels who had seven plagues, which are the last, because in them the wrath of God is finished.

²And I saw something like a sea of glass mixed with fire, and those who had been victorious over the beast and his image and the number of his name, standing on the sea of glass, holding harps of God.

³And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations!

⁴"Who will not fear, O Lord, and glorify Your name? For You alone are holy; For ALL THE NATIONS WILL COME AND WORSHIP BEFORE YOU, FOR YOUR RIGHTEOUS ACTS HAVE BEEN REVEALED."

⁵After these things I looked, and the temple of the tabernacle of testimony in heaven was opened,

⁶and the seven angels who had the seven plagues came out of the temple, clothed in linen, clean and bright, and girded around their chests with golden sashes.

⁷Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.

⁸And the temple was filled with smoke from the glory of God and from His power; and no one was able to enter the temple until the seven plagues of the seven angels were finished.

