

Luke Lesson 13 Handout

Genesis 10:1-2 (NASB95)

¹Now these are the records of the generations of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood.

²The sons of Japheth were Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras.

Song of Solomon 2:4–5 (NASB95)

⁴“He has brought me to his banquet hall, and his banner over me is love.

⁵“Sustain me with raisin cakes, refresh me with apples, because I am lovesick.

⁶“Let his left hand be under my head and his right hand embrace me.”

Luke 3:23–38 (NASB95)

²³When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli,

²⁴the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

²⁵the son of Mattathias, the son of Amos, the son of Nahum, the son of Hesli, the son of Naggai,

²⁶the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

²⁷the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

28the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

29the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

30the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

31the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

32the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

33the son of Amminadab, the son of Admin, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

34the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

35the son of Serug, the son of Reu, the son of Peleg, the son of Heber, the son of Shelah,

36the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

37the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

38the son of Enosh, the son of Seth, the son of Adam, the son of God.

Matthew 1:1–17 (NASB95)

¹The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:

²Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

³Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram.

⁴Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

⁵Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse.

⁶Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah.

⁷Solomon was the father of Rehoboam, Rehoboam the father of Abijah, and Abijah the father of Asa.

⁸Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram the father of Uzziah.

⁹Uzziah was the father of Jotham, Jotham the father of Ahaz, and Ahaz the father of Hezekiah.

¹⁰Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the father of Josiah.

¹¹Josiah became the father of Jeconiah and his brothers, at the time of the deportation to Babylon.

¹²After the deportation to Babylon: Jeconiah became the father of Shealtiel, and Shealtiel the father of Zerubbabel.

¹³Zerubbabel was the father of Abihud, Abihud the father of Eliakim, and Eliakim the father of Azor.

¹⁴Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud.

¹⁵Eliud was the father of Eleazar, Eleazar the father of Matthan, and Matthan the father of Jacob.

¹⁶Jacob was the father of Joseph the husband of Mary, by whom Jesus was born, who is called the Messiah.

¹⁷So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.



Romans 11:1 (NASB95)

¹I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

Matthew 1:²Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Luke 3:23 and 38 (AMP)

²³Jesus Himself, when He began [His ministry], was about thirty years of age, being the Son, as was supposed, of Joseph, the son of Heli,

³⁸the son of Enosh, the son of Seth, the son of Adam, the son of God.

John 1:1–5 (NASB95)

¹In the beginning was the Word, and the Word was with God, and the Word was God.

²He was in the beginning with God.

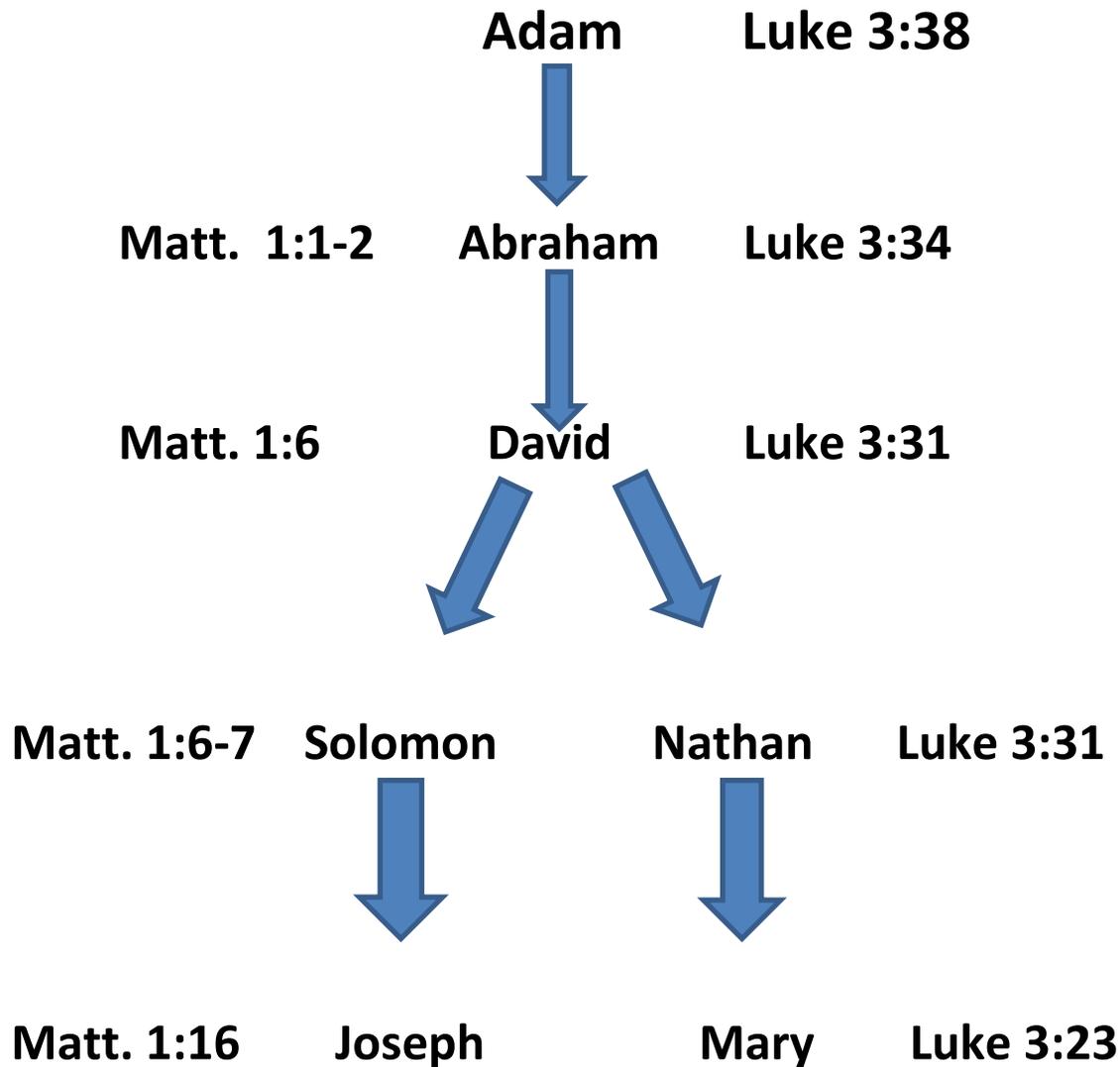
³All things came into being through Him, and apart from Him nothing came into being that has come into being.

John 1:14 (NASB95)

¹⁴And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Luke 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Matthew 1:6 Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah



Furthermore, Mary is always called by the Jews 'the daughter of Heli' and by the early Christian writers 'the daughter of Joakim and Anna'. Now, Joakim and Eliakim (as different names in Hebrew for God) are sometimes interchanged; so that Heli or Eli is an abridged form of Eliakim interchanged for Joakim."

Jeremiah 1:5 (NASB95)

⁵“Before I formed you in the womb I knew you, And before you were born I consecrated you; I have appointed you a prophet to the nations.”

Psalms 139:16 (NASB95)

¹⁶Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained for me, When as yet there was not one of them.

Acts 17:26 (NASB95)

²⁶and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation,

Tchividjian: I grew up in a remarkable Christian home, the middle of seven children. My parents raised us well. They loved us well. Often in my home, we laughed hard growing up. They disciplined us remarkably well.

I mean, they never gave me a picture of God through their parenting that was either harsh or hard-nosed. In the flavor of Christianity, the home was always warm, inviting and hospitable.

But being the middle child, I couldn't figure out where I fit in the home. I couldn't figure out whether I was the youngest of the older three or the oldest of the younger three. You know, when you don't know where you fit inside the home and you're young and you're desperate to fit in somewhere, I'd figured where I would fit outside the home. So I made some obviously bad decisions about who I hung out with and the things that I did.

All of that culminated at the age of 16 when I dropped out of high school, got kicked out of the house. My lifestyle got so disruptive to my family that my parents had no choice but to say, "You can't live here any longer if you're going to live this way." So, I was thrilled about it – thrilled! No teachers breathing down my neck, no parents looking over my shoulder. I'm finally free to do whatever I wanted to do. All that was great fun until I was 21 years old. It wasn't one particular event or one particular crisis, it was just culminating sense of there's got to be more to life than what I'm experiencing, there's got to be more to life than what the world is telling me. And that's when God, the hound of heaven, tracked me down, wrestled me to the ground and raised me back from death to life.

Read more at

<http://www.christianpost.com/news/interview-tullian-tchividjian-on-coral-ridge-conflict-billy-graham-49282/#HfhdHHJ1S822qTQK.99>